



DICASTERY FOR EVANGELIZATION
SECTION FOR FUNDAMENTAL QUESTIONS
REGARDING EVANGELIZATION IN THE WORLD



DIOCESE
of SAN
BERNARDINO

2025 JUBILEE YEAR

PILGRIM GUIDEBOOK



www.iubilaeum2025.va

www.sbdioocese.org/jubilee2025

What is the Jubilee ?

The Jubilee has always been an event of the people.

In fact, the first Holy Year of 1300 was born at the request of the People of God. In a climate of change of century, the faithful of Rome asked Pope Boniface VIII for "a pardon of sins which would be not only more abundant, but complete" as we read in the Bull of Indiction.

Among the ancient Hebrews, the Jubilee (called the year of the yōbēl of the goat" because the holiday was announced by the sound of a goat's horn) was a year proclaimed holy. At that time, the Mosaic law prescribed that the land, of which God was the sole master, would return to its former owner and that slaves would receive back their freedom. It usually would fall every 50 years.

In the Christian era, after the first Jubilee, the recurrence for the jubilee celebration was set by Boniface VIII to be every 100 years. In 1342, following a petition from the Romans to Pope Clement VI, the period was reduced to 50 years. Subsequently, Pope Paul II, in the mid-15th century, reduced the inter-jubilee period to 25 years.

The Jubilee consists of concrete gestures.

The most emblematic and evocative one is the opening of the Holy Door. Pilgrims go there on pilgrimage, kiss it with devotion, and kneel at the door in prayer. In pilgrimages is found a concrete journey, during which the pilgrim toils and meets companions on the road.

In a pilgrimage, one finds the concreteness of the sacraments: reconciliation with God in confession - the Eucharist. There is the concreteness of the works of penance, fasting and charity. Pilgrimage is the Incarnation of the Lord Jesus that opens wide our own stories and shows that he is present among us: a concrete hope that can be touched.

The Jubilee did not come about as the intuition of Popes, pastors, or theologians. It is the fruit of the faith of the People of God. It is the most popular event in the life of the Church: a time of pilgrimage to the tombs of the Apostles, the experience of the Holy Door, the time of conversion, of a special closeness to the sacraments.



THE MOTTO

<PEREGRINANTES IN SPEM>

Pope Francis wrote: "We must fan the flame of hope that has been given us, and help everyone to gain new strength and certainty by looking to the future with an open spirit, a trusting heart and far-sighted vision. The forthcoming Jubilee can contribute greatly to restoring a climate of hope and trust as a prelude to the renewal and rebirth that we so urgently desire; that is why I have chosen as the motto of the Jubilee, Pilgrims of Hope".

The motto evokes the notion of the movement of a Church that walks in pilgrimage to the light of hope that makes the future possible. Daily and international experiences would seem to stifle the possibility of a future. The Jubilee with its focus on conversion, forgiveness, abundance, walk, and mercy, becomes a possibility for the future itself.



Hope is the light that brightens the future, but not in a naively optimistic sense. We know it: hope is Jesus Christ dead and risen. The prophet Isaiah repeatedly mentions the family of men and women, sons and daughters, that return from being scattered to being gathered in the light of the Word of God: “The people that walked in darkness have seen a great light; on the inhabitants of a country in shadow dark as death light has blazed forth” (Isa. 9:1). The light is that of the Son made Man, Jesus, who with the very Word, gathers every people and every nation.

It is the living flame of Jesus that moves us through the path: “Arise, shine out, for your light has come, and the glory of Yahweh has risen on you” (Isaiah 60:1).

The Christian hope is dynamic and illuminates the pilgrimage of life, demonstrating the face of those brothers and sisters who are companions on the journey. It is not like a lone wolf wandering, but a journey as a people, confident and rejoicing, that moves toward a new destination. The breath of the Spirit of life does not fail to brighten the dawn of the future that is about to break. The heavenly Father observes with patience and tenderness, the pilgrimage of his children and opens wide for them the Way, pointing to Jesus, his Son, which becomes a space for everyone to walk. Therefore, the Jubilee is an event for all of the Holy People of God, who are in a journey - a pilgrimage illuminated by Christ, their only hope.

SIGNS OF THE JUBILEE

PILGRIMAGE

The Jubilee calls us to set out and overcome boundaries. When we travel, we not only change location, but also ourselves. The word “pilgrimage” comes from the Latin “per ager”, which means “through the fields”, or “per eger”, which means “border crossing”. Both roots point to the distinctive aspect of embarking on a journey. In the Bible, Abraham is described as a person on a journey: “Go forth from your land, your relatives, and from your father’s house” (Gen. 12:1). With these words Abraham begins his adventure, which ends in the Promised Land, where he is remembered as a “wandering Aramean” (Deut. 26:5). Jesus’ worldly ministry is also seen as a journey from Galilee to the Holy City: “When the days for his being taken up were fulfilled, he resolutely determined to journey to Jerusalem” (Luke 9:51). Christ calls His disciples to walk this road, and even today Christians are those who follow him and set out after Him. As a matter of fact, the journey is progressively constructed: there are various routes to choose from, places to discover; the situations, catecheses, rites and liturgies, and traveling companions allow one to be enriched with new matters and perspectives. Pilgrimage is an experience of conversion, of transforming one’s very being to orient it toward God’s holiness.



THE HOLY DOOR

The Holy Door is one of the most characteristic signs of the Jubilee. Its opening by the Pope constitutes the official beginning of the Holy Year. Originally, there was only one door, at the Basilica of St. John Lateran, which is the cathedral of the bishop of Rome. To allow the numerous pilgrims to walk through the door, the other Roman Basilicas also offered this option. In crossing this threshold, the pilgrim is reminded of the text from chapter 10 of the Gospel according to John: "I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture." Passing through the Holy Door expresses the decision to follow and be guided by Jesus, who is the Good Shepherd. After all, the door is also a passageway that ushers one into the interior of a church. For the Christian community, it is not only the space of the sacred, to be approached with respect, with appropriate behavior and clothing, but it is a sign of the communion that binds every believer to Christ: it is the place of encounter and dialogue, of reconciliation and peace that awaits the visit of every pilgrim, the space of the Church as a community of the faithful.



PROFESSION OF FAITH

The profession of faith is a sign by which the baptized recognize their own identity; it expresses the central content of their faith and summarizes the main truths that a believer accepts and testifies to on the day of their baptism. There are various professions of faith, which shows the richness of the experience of encountering Jesus Christ. Traditionally, however, there are two that have gained special recognition in the Church: the baptismal creed of the church of Rome and the Nicene-Constantinopolitan creed, originally formulated in 325 at the Council of Nicaea, in present-day Turkey, and then refined at the Council of Constantinople in 381. “If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved” (Rom. 10:9-10). This passage from St. Paul emphasizes how proclaiming the mystery of faith requires a deep conversion not only in one's words, but especially of one's understanding of God, oneself and the world.



CHARITY

Charity is a principal characteristic of the Christian life. No one can think that pilgrimage and the celebration of the indulgence of the Jubilee can be reduced to a form of magical ritual, without knowing that it is a life of charity that gives them ultimate meaning. Furthermore, charity is the preeminent sign of the Christian faith and its specific form of credibility. In the context of the Jubilee, the apostle Peter's invitation cannot be forgotten: "Above all, let your love for one another be intense, because love covers a multitude of sins" (1 Pet. 4:8). According to John the evangelist, love toward one's neighbor, which comes not from man but from God, will ensure that true disciples of Christ will be recognized in the future. It is apparent, therefore, that no believer can claim to believe if they do not then love, and conversely, they cannot say they love if they do not believe. Paul the apostle also reiterates that faith and love make up the identity of the Christian; love is what begets perfection (see Col. 3:14), faith what enables love to be such. Charity, therefore, has its special place in the life of faith; moreover, in light of the Holy Year, Christian witness must be reaffirmed as a more expressive form of conversion.



JUBILEE RECONCILIATION AND INDULGENCE

Jubilee year is a sign of reconciliation because it establishes a “favorable time” (cf. 2 Corinthians 6:2) for conversion. We are called to put God at the center of our lives, growing toward Him and acknowledging His primacy. Concretely, reconciliation is about experiencing the sacrament of Reconciliation, taking advantage of this time to rediscover the value of confession, and personally receiving God's word of forgiveness. There are some Jubilee churches that continuously offer the possibility for Reconciliation. Indulgence is a concrete manifestation of God's mercy, which surpasses and transforms the boundaries of human justice. This gift of grace came about by Jesus' saving mission. Seeing the witnesses of Jesus and the saints and living in communion with them our hope for our own forgiveness is strengthened. Concretely, the experience of God's mercy involves some spiritual actions, as Pope Francis has recommended to the faithful. Those who cannot make the Jubilee pilgrimage due to illness or other circumstances are nevertheless invited to take part in the spiritual journey that accompanies this Jubilee year. Among the conditions for receiving the indulgence is praying for the Pope's intentions.



THE JUBILEE LOGO

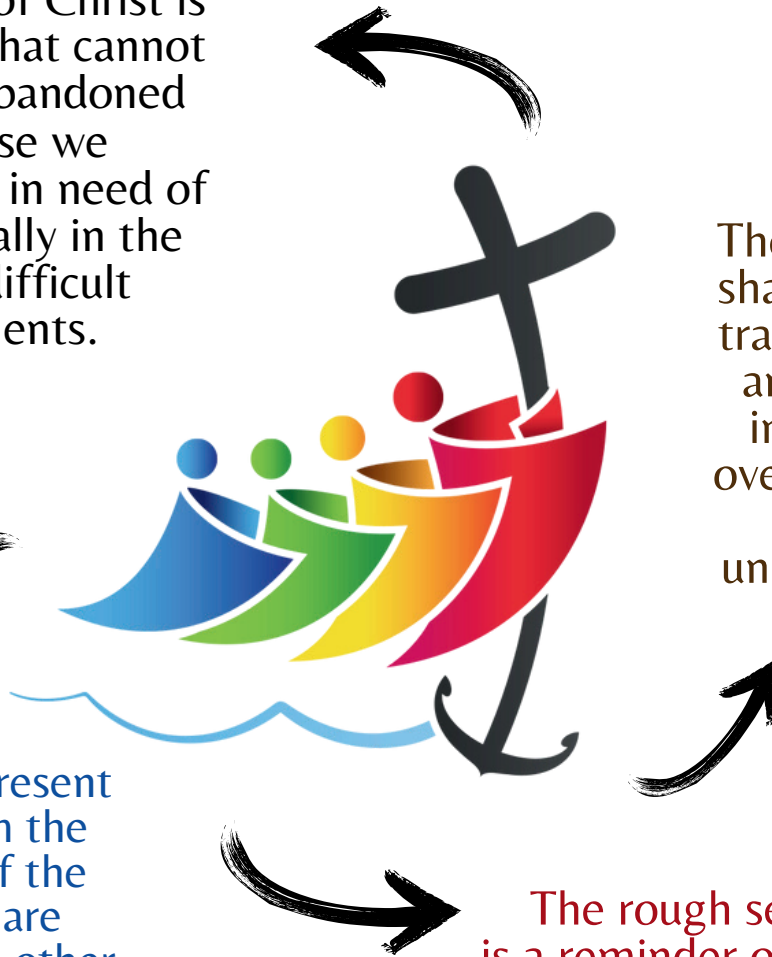
The cross of Christ is the hope that cannot ever be abandoned because we are always in need of it, especially in the most difficult moments.

The Cross, in the shape of a sail, is transformed into an anchor that imposes itself over the waves in motion. A universal symbol of Hope.

The figures represent humanity from the four corners of the World. They are embracing each other to illustrate the solidarity between the peoples, as the first holds onto the cross.

The rough sea is a reminder of the difficulties of the pilgrimage of life. Often, personal events as well as those of the world, press on us more intensely, demanding a greater hope.

The logo shows how the way of the pilgrimage is not an individual effort, but rather collective, with the impression of a growing dynamism that tends more and more to the cross.



THE HYMN

"Pilgrims of Hope"

Original text: Pierangelo Sequeri

English translation: Andrew Wadsworth

**Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.**

Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son. **Refrain**

God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated by
the Spirit of Life set free. **Refrain**

Raise your eyes, the wind is blowing,
for our God is born in time. Son
made man for you and many who
will find the way in him. **Refrain**

THE PRAYER

Father in heaven, may the faith you have gifted us in your son Jesus Christ, our brother, and the flame of charity kindled in our hearts by the Holy Spirit, reawaken in us, the blessed hope for the coming of your Kingdom.

May your grace transform us into diligent cultivators of the evangelical seeds that make humanity and the cosmos rise unto the confident expectation of the new heavens and the new earth, when with the powers of Evil overcome, your glory shall be manifested eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, the yearning for heavenly treasures and pour over all the earth the joy and peace of our Redeemer. To you God blessed in eternity, be praise and glory for ever and ever. Amen.

Franciscus

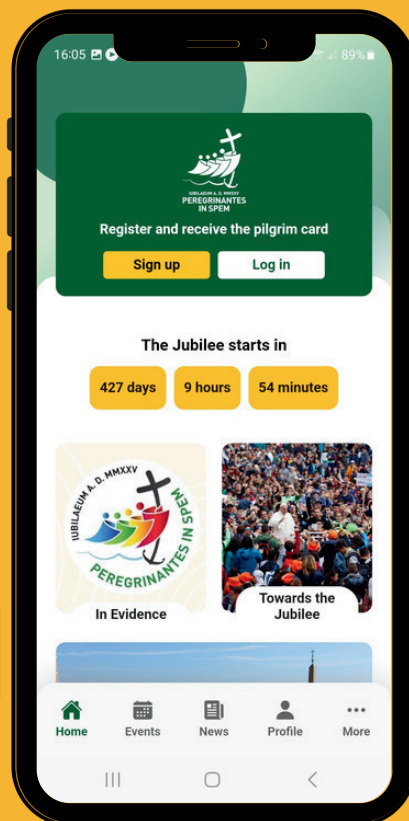
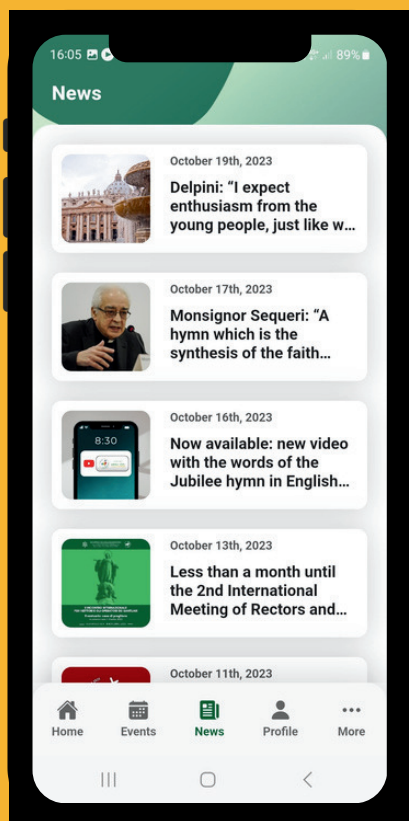
2025 VATICAN JUBILEE WEBSITE

www.iubilaeum2025.va

DOWNLOAD THE VATICAN JUBILEE APP

Available for iOS and Android

Discover the Jubilee and stay up-to-date with all the events



Download the app and get your Pilgrim's Card



DISCOVER THE JUBILEE 2025
ON SOCIAL MEDIA & USE #IUBILAEUM2025
TO SHARE YOUR EXPERIENCES

THE PILGRIM'S CARD FOR THE VATICAN



The Pilgrim's Card is a free digital card that is needed to participate in Vatican Jubilee events. Every pilgrim will be able to acquire it by registering on the online portal or through the Jubilee app: "Iubilaeum25". With the Card, you can book your place for events and for the pilgrimage to the Holy Doors at the Vatican.

You will also be able to acquire the version of the Pilgrim's Card with Services, which will allow you to take advantage of conventions and discounts for transportation, lodging, refreshments, and museums.

Each Card will have a QR Code generated at the time of registration that will be used to authenticate oneself when entering event venues and the Holy Doors. In the case of the Service Card, it can also be used to access discounts.

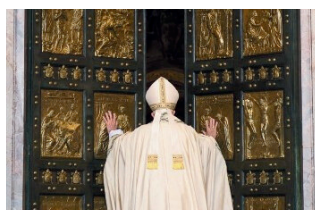
JUBILEE 2025

CALENDAR OF MAJOR EVENTS

DECEMBER 2024

24 December

Opening of the Holy Door of
Saint Peter's Basilica



JANUARY 2025

24-26 January

Jubilee of the World of
Communications

FEBRUARY 2025

8-9 February

Jubilee of Armed Forces,
Police and Security Personnel

15-18 February

Jubilee of Artists

21-23 February

Jubilee of Deacons

MARCH 2025

8-9 March

Jubilee of the World of
Volunteering

28 March

24 Hours for the Lord

28-30 March

Jubilee of the Missionaries
of Mercy

APRIL 2025

5-6 April

Jubilee of the Sick and
Health Care Workers

25-27 April

Jubilee of Teenagers

28-29 April

Jubilee of People with
Disabilities

MAY 2025

1-4 May

Jubilee of Workers

4-5 May

Jubilee of Entrepreneurs

10-11 May

Jubilee of Marching Bands

12-14 May

Jubilee of the Eastern Churches

16-18 May

Jubilee of Confraternities

30 May - 1 June

Jubilee of Families, Children,
Grandparents and the Elderly



JUNE 2025

7-8 June

Jubilee of Ecclesial
Movements, Associations
and New Communities

9 June

Jubilee of the Holy See

14-15 June

Jubilee of Sport

20-22 June

Jubilee of Governments

23-24 June

Jubilee of Seminarians

25 June

Jubilee of Bishops

25-27 June

Jubilee of Priests

JULY 2025

28 July - 3 August

Jubilee of Youth

SEPTEMBER 2025

15 September

Jubilee of Consolation

20 September

Jubilee of Justice

26-28 September

Jubilee of Catechists

OCTOBER 2025

4-5 October

Jubilee of the Missions

4-5 October

Jubilee of Migrants

8-9 October

Jubilee of Consecrated Life

11-12 October

Jubilee of Marian Spirituality

31 October - 2 November

Jubilee of the World of
Education



NOVEMBER 2025

16 November

Jubilee of the Poor

22-23 November

Jubilee of Choirs

DECEMBER 2025

14 December

Jubilee of Prisoners

DIOCESE OF SAN BERNARDINO JUBILEE CALENDAR

Vespers with Eucharistic Adoration
in Celebration and Prayer for the Jubilee Groups

Our Lady of the Holy Rosary, Cathedral,
2525 N Arrowhead Ave,
San Bernardino, CA, 92405
5:30 pm

JANUARY 26

World of Communications

FEBRUARY 9

Armed Forces, Police, Security Officials

FEBRUARY 16

Artists & World of Culture

FEBRUARY 23

Deacons

March 9

Volunteers & Lay Ministers

March 30

Missionaries

APRIL 6

Sick & Health Care Workers

APRIL 27

Persons with Disabilities

MAY 4

Workers, Business & Entrepreneurship

MAY 18

Eastern Churches & Confraternities

JUNE 1

Families, Godparents, Children and the
Elderly

JUNE 8

Holy See, Ecclesial Movements,
Associations, New Communities

JUNE 15

Sports

JUNE 22

Governments

JUNE 29

Bishops, Priests, Seminarians

JULY 6

Young People / Young Adults

AUGUST 3

Youth

SEPTEMBER 14

Consolation

SEPTEMBER 21

Justice

SEPTEMBER 28

Catechists

OCTOBER 5

Missions & Migrants

OCTOBER 12

Consecrated Life & Marian Spirituality

NOVEMBER 2

World of Education

NOVEMBER 16

The Poor

NOVEMBER 23

Choirs

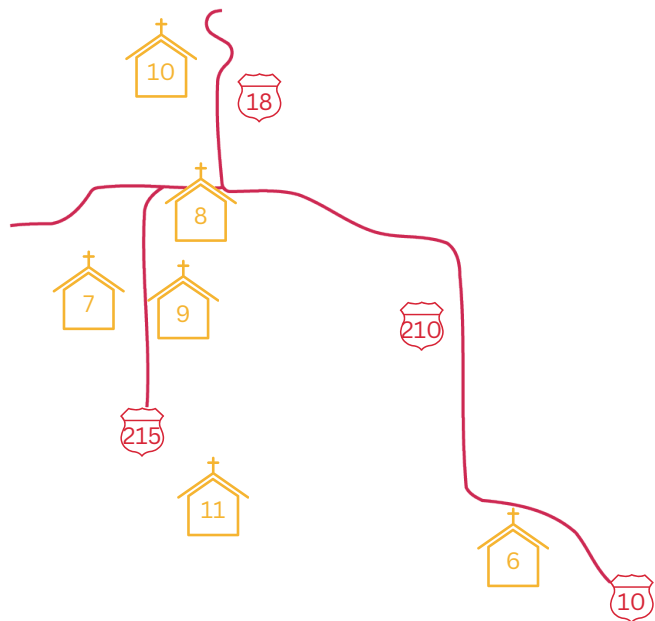
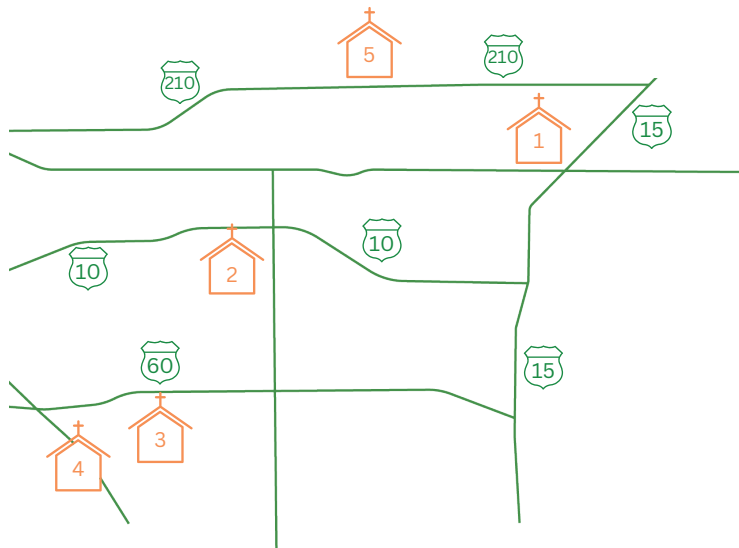
DECEMBER 14

Prisoners

DIOCESE OF SAN BERNARDINO JUBILEE PARISH SITES

West End Vicariate

- 1. Sacred Heart,
Rancho Cucamonga, 1953
- 2. St. George, Ontario, 1882
- 3. Our Lady of Guadalupe, Chino, 1902
- 4. St. Paul the Apostle, Chino Hills, 1986
- 5. St. Peter and St. Paul, Alta Loma,
1970

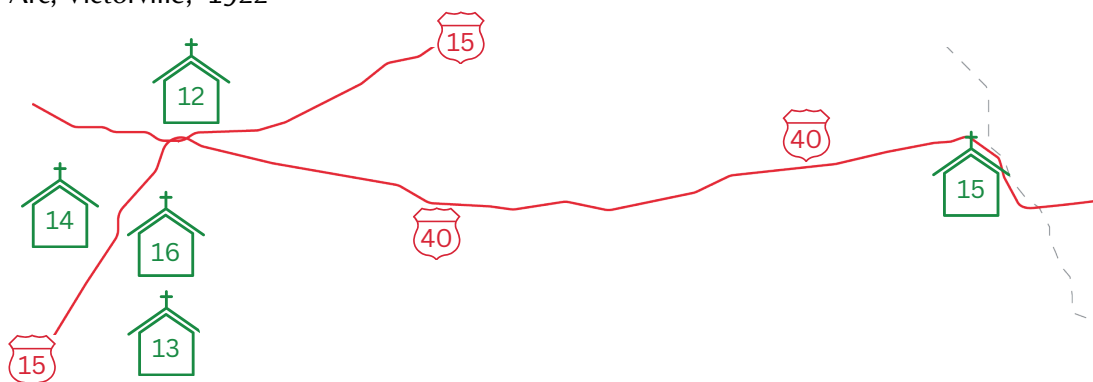


San Bernardino Vicariate

- 6. The Holy Name of Jesus Catholic
Community, Inc., Redlands, 2006
- 7. Our Lady of Guadalupe,
San Bernardino, 1925
- 8. Our Lady of the Rosary Cathedral,
San Bernardino, 1927
- 9. St. Bernardine, San Bernardino, 1862
- 10. Our Lady of the Assumption,
San Bernardino
- 11. Our Lady Queen of Peace Catholic
Cemetery, Colton

High Desert Vicariate

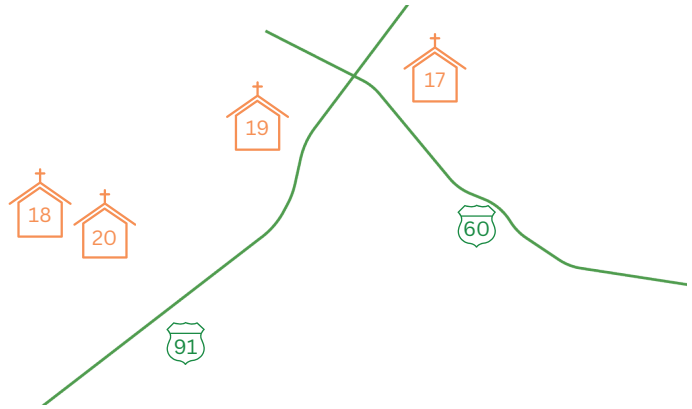
- 12. Christ the Good Shepherd,
Adelanto, 1962
- 13. Holy Family, Hesperia, 1961
- 14. St. Joseph, Barstow, 1921
- 15. St. Ann, Needles, 1888
- 16. St. Joan of Arc, Victorville, 1922



DIOCESE OF SAN BERNARDINO JUBILEE PARISH SITES

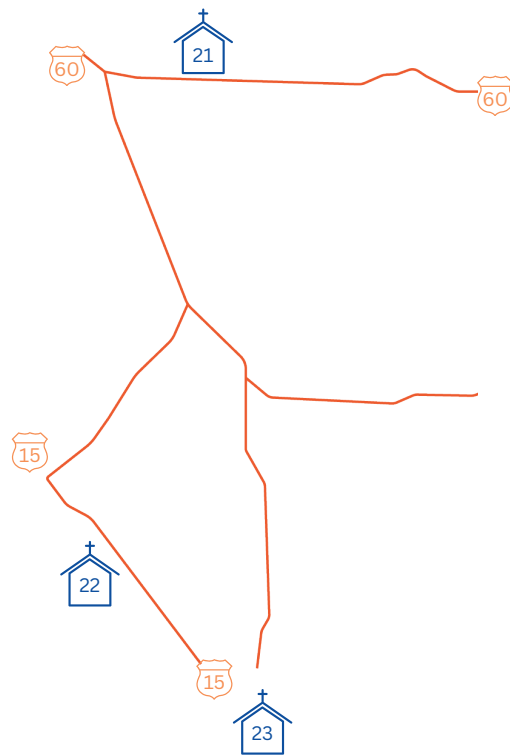
Riverside Vicariate

- 17. St. Andrew Newman Center,
Riverside, 1954
- 18. St. Andrew Kim, Riverside 2009
- 19. St. Frances de Sales, Riverside, 1886
- 20. St. Thomas the Apostle,
Riverside, 1903



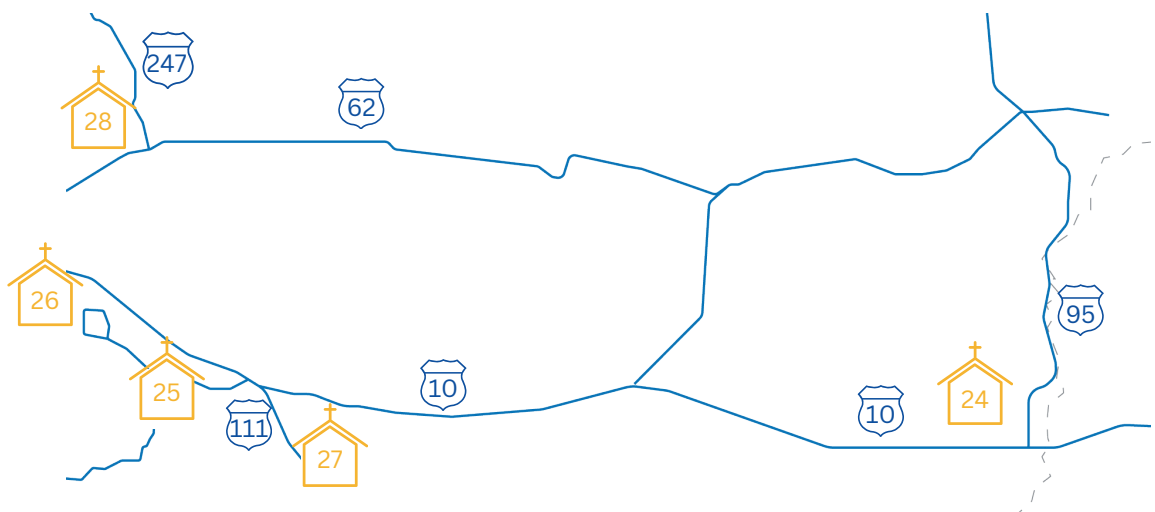
Hemet Vicariate

- 21. St. Christopher,
Moreno Valley, 1957
- 22. St. Frances of Rome,
Wildomar, 1887
- 23. St. Catherine of Alexandria,
Temecula, 1979



Low Desert Vicariate

- 24. St. Joan of Arc, Blythe, 1920
- 25. Sacred Heart, Palm Desert, 1956
- 26. Our Lady of Solitude, Palm Springs, 1929
- 27. Sanctuary of Our Lady of Guadalupe,
Mecca, 1964
- 28. St. Mary of the Valley, Yucca Valley



DIOCESE OF SAN BERNARDINO OTHER JUBILEE SITES

Schools

- | | |
|--|---|
| <input type="checkbox"/> Notre Dame High School, Riverside, 1956 | <input type="checkbox"/> Aquinas High School, San Bernardino, 1955 |
| <input type="checkbox"/> St. Francis de Sales School, Riverside, 1918 | <input type="checkbox"/> Our Lady of the Assumption School,
San Bernardino, 1958 |
| <input type="checkbox"/> St. Thomas the Apostle School, Riverside,
1946 | <input type="checkbox"/> Sacred Heart School, Rancho Cucamonga,
1984 |
| <input type="checkbox"/> Saint Jeanne de Lestonnac School,
Temecula, 2018 | <input type="checkbox"/> Sacred Heart School, Palm Desert, 1984 |

Note: Pilgrimages to these designated Jubilee school sites, to ensure safety, are only open to currently enrolled Catholic school students and their families in the Diocese of San Bernardino.

Why these sites?

For more information about these sites, their historical significance and why these are the designated 2025 Jubilee sites in the Diocese of San Bernardino, please scan the QR code to visit our website.



Can you visit them all?

The Diocese of San Bernardino encourages parishioners to make a pilgrimage to as many designated Jubilee sites as they can throughout the 2025 Jubilee Year.

TO PARTICIPATE: Visit a designated Jubilee Site, locate the site's 2025 Jubilee Digital Passport Stamp QR Code form, scan it and submit the form. Repeat this process for each new Jubilee Site you pilgrimage to. One entry per person per Jubilee site only. Keep track of which sites you visit by checking off the corresponding check boxes next to the Jubilee Sites found in this guidebook.

Opportunity Drawing

There will be an opportunity drawing for those parishioners who visit the most designated Jubilee sites. Scan the QR Code to view the requirements and prize list. (While supplies last)



How to obtain a Plenary Indulgence during the Jubilee Year in 2025?

- Walk through the Holy Doors in Rome, other Holy Sites and/or our designated Jubilee sites in the Diocese of San Bernardino.
- Receive the Sacrament of Reconciliation
- Pray for the Pope's intentions
- Participate in a liturgical celebration or prayer:
 - At Mass, receive Holy Communion
 - Eucharistic Adoration
 - Any celebration of the Sacraments of Initiation
 - A led Liturgy of the Hours
 - The Via Crucis
 - The Rosary
 - Penance Services

How can you be a Pilgrim of Hope?
by participating in the...

The Corporal Works of Mercy.

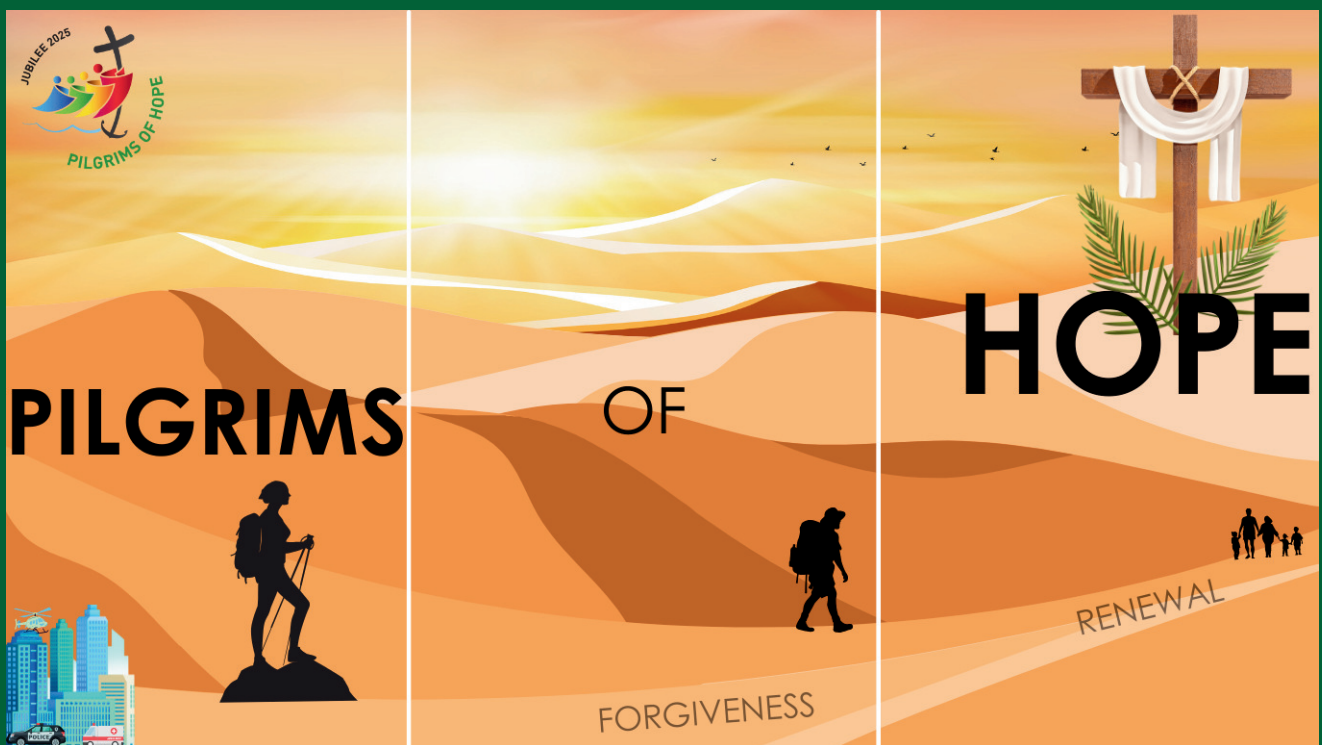
1. Feed the hungry
2. Give drink to the thirsty
3. Clothe the naked
4. Shelter the homeless
5. Visit the sick
6. Visit the imprisoned
7. Bury the dead

The Spiritual Works of Mercy.

1. Counsel the doubtful
2. Instruct the ignorant
3. Admonish the sinner
4. Comfort the sorrowful
5. Forgive injuries
6. Bear wrongs patiently
7. Pray for the living and the dead

MORE INFORMATION AND RESOURCES

Visit our website for the latest up-to-date information about how the Diocese of San Bernardino is celebrating the 2025 Jubilee Year. The website also includes downloadable resources, a media kit for social media and bulletins, to help guide your parish, family and community to be Pilgrims of Hope.



Please visit our website by scanning the QR code to the right or by visiting www.sbdioocese.org/jubilee2025.





2025 JUBILEE PILGRIMS OF HOPE

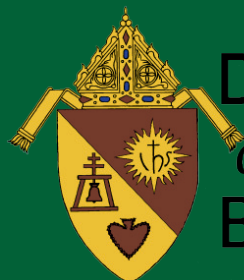
OPENING SOLEMN MASS



December 29, 2024

PROCESSION: 3:30 PM
FOLLOWED BY MASS
OUR LADY OF THE ROSARY
CATHEDRAL,
2525 N ARROWHEAD AVE
SAN BERNARDINO, CA 92405

BILINGUAL MASS
PRESIDED BY
BISHOP ALBERTO ROJAS



DIOCESE
of SAN
BERNARDINO

CONTACTS

DICASTERY FOR EVANGELIZATION
Section for Fundamental Questions Regarding
Evangelization in the World
Via della Conciliazione, 5
00120 - Città del Vaticano
info@iubilaeum2025.va

DIOCESE OF SAN BERNARDINO
1201 E. Highland Ave.
San Bernardino, CA 92404
Hope2025@sbdiocese.org
909-475-5300

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PILGRIMS
OF HOPE
Jubilee 2025



Diocese of
San Bernardino